



**Get
into
the
Act!**

You Are Cordially Invited
to the

**6th ANNUAL
MONTGOMERY
COUNTY
CENTENARIAN
CELEBRATION**

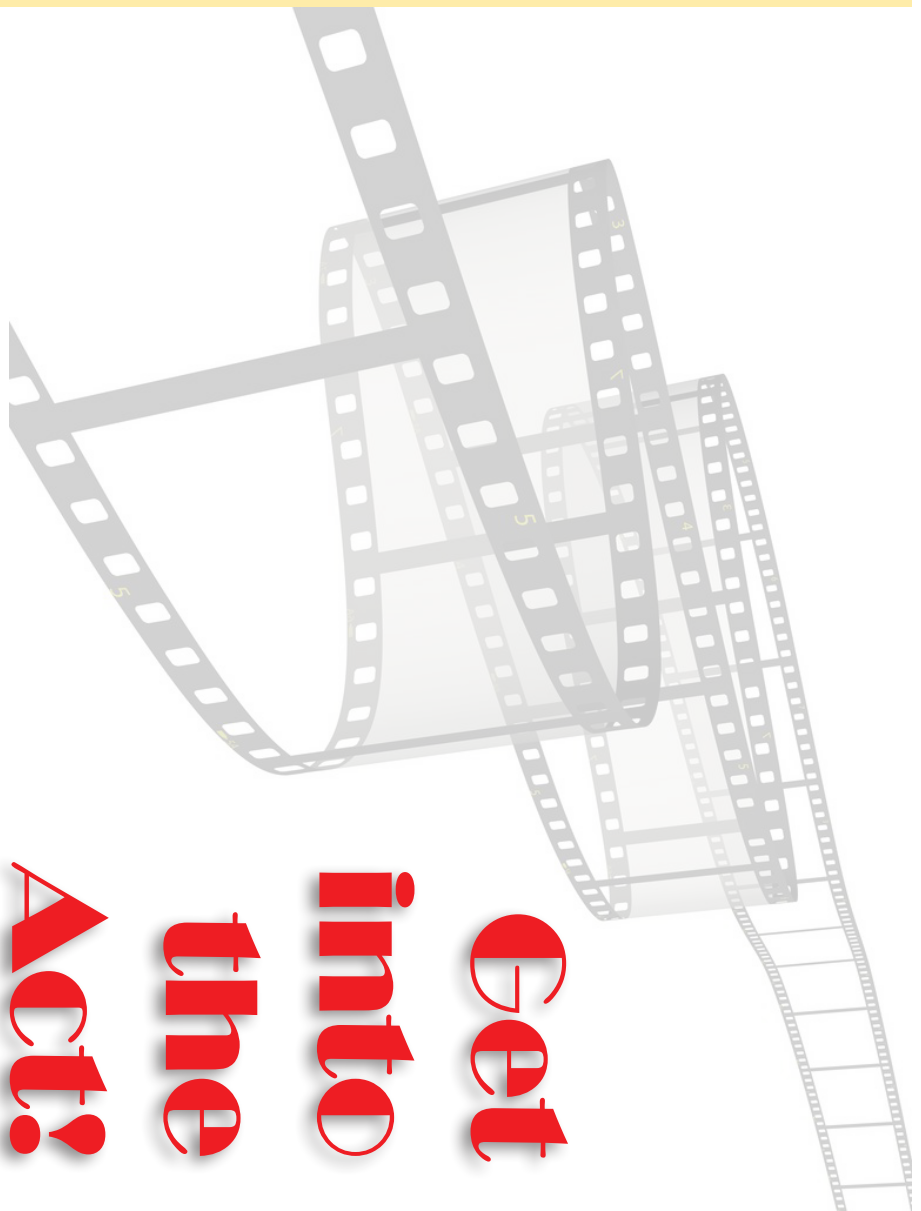


WEDNESDAY, MAY 6, 2015
10:30 am REGISTRATION
CELEBRATION 11 am – 2 pm

DOCK WOODS
275 Dock Drive ▪ Lansdale, PA

Entertainment ▪ Served Lunch ▪ Celebration ▪ Gifts

For **Reservations**, please
complete and return this form
in the enclosed envelope



Please email a photo and a brief story of how you reached 100 or older to chunsbe2@montcopa.org. Please include your favorite movie and your date of birth. By doing so you give us permission to share your story at the luncheon in the form of a commemorative booklet and display.

PERMISSION TO USE PHOTOGRAPH

I grant to the Centenarian Celebration Committee the right to take photographs of me in connection with the above identified event. I authorize the Centenarian Celebration Committee to copyright, use and publish the same in print and/or electronically. I agree that the Centenarian Celebration may use such photographs of me with or without my name and for any lawful purpose including for example such purposes as publicity, illustration, advertising, and Web content.

Signature

Date

Name Printed

You can contact the Centenarian Committee for more information at 610-278-3606 or chunsbe2@montcopa.org.

COME AND JOIN THE CELEBRATION,

as Montgomery County honors the rich legacy of our Centenarians on Wednesday, May 6, 2015.

There will be a lovely luncheon provided for each Centenarian and one guest (additional guests at a cost). In addition, attendees will enjoy special entertainment, lovely music, and giveaways to make the day an enjoyable one for all.

Last year, the Centenarians and their families described the day as, "wonderful" and "a truly special time". So, if you or someone you know is turning 100++ this year, please send in your registration right away (**by March 27, 2015**) to reserve your place at the 6th Annual Centenarian Celebration!

See you on May 6th!!!

PRESENTING SPONSORS

Living Branches

**Montgomery County
Aging & Adult Services**



Centenarian's Name (*Complimentary*) _____

Select 1: Chicken Fish

Additional Needs:

■ Thickened Liquid: _____

■ Mechanical Soft Diet:
 Chopped Ground

■ Diabetic:
 Yes No

■ Special Food:

■ Other:

■ Needs Transportation:
 Yes No

■ Has Wheelchair:
 Yes No

■ Needs Facility Wheelchair:
 Yes No



Escort's Name (*Complimentary*) _____

Select 1: Chicken Fish

Additional Reservations are available for \$25.00 each.

Number of Purchased Reservations _____

Number of Chicken Lunches _____

Number of Fish Lunches _____

Amount Enclosed: \$ _____

If applicable, please make check payable to:

**Montgomery County Aging & Adult
Services Centenarian Luncheon**

Do you have a special talent you would like to share at the event?

Tell us what it is:

Name of Community/Facility (If appl.) _____

Centenarian's Address _____

Address Line 2 _____

City, State and Zip Code _____

Contact Person _____

Contact's Phone Number _____

Contact's Email Address _____

Use the enclosed envelope and send your completed form and check (if applicable) postmarked by March 27, 2015 to:

**Montgomery County Aging & Adult Services
Centenarian Committee
PO Box 311
Norristown, PA 19404-0311**

